



GRAPHITE HIGHER SECONDARY SCHOOL

Affiliated to CBSE & ISO 9001:2015 Certified

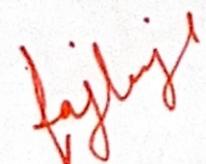
BOOK LIST FOR SESSION 2026-27

CLASS - NURSERY

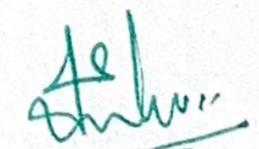
| SUBJECT | BOOK NAME | PUBLICATION |
|-------------------------------------|---|----------------------------------|
| English | ALPHABET (Small Letters) | Firefly books |
| | Rhymes & Stories A | Firefly Books |
| Hindi | Swa-Adhyayan Peek - a boo Hindi A | Forever Books (Rachna Sagar Pub) |
| | Hindi Koushal (Hindi Abhayas Pustika) Level-1 | Mittsure |
| | Aao Gungunaye (Baal Geet evam Kahaniya) 1 | Firefly Books |
| Mathematics | Swa-Adhyayan Peek - a boo Mathematics A | Forever Books (Rachna Sagar Pub) |
| Art & Craft | My Best Colouring Book A | Orange Leaf |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Four Line Copies | 80 | 3 |
| Two-line Copies | 80 | 3 |
| Square line copies | 80 | 3 |
| Scrap Book | 10 | 1 |
| Brown Covers | | As per requirement |
| LIST OF STATIONERY | | QUANTITY REQUIRED |
| Plastic Crayons (Thick - 24 Shades) | | 1 Pkt |
| Plastic Folder | | 1 |
| Fevicol Bottle | | 1 |
| Craft Paper (A 4 Size) | | 1 Pkt |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से किताबें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।


HEADMISTRESS


MANAGER


PRINCIPAL



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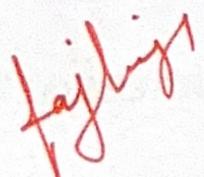
BOOK LIST FOR SESSION 2026-27

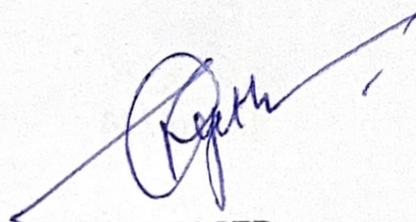
CLASS - KG - I

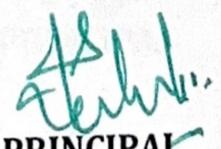
| SUBJECT | BOOK NAME | PUBLICATION |
|-------------------------------------|---|----------------------------------|
| English | Swa-Adhyayan Peek - a boo English B | Forever Books (Rachna Sagar Pub) |
| | Rhymes & Stories B | Firefly Books |
| Hindi | Swa-Adhyayan Peek - a boo Hindi B | Forever Books (Rachna Sagar Pub) |
| | Aao Gungunaye (Baal Geet evam Kahaniya)-2 | Firefly Books |
| Mathematics | Swa-Adhyayan Peek - a boo Mathematics B | Forever Books (Rachna Sagar Pub) |
| Art & Craft | My Best Colouring Book B | Orange Leaf |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Four Line Copies | 80 | 3 |
| Two-line Copies | 80 | 3 |
| Square line copies | 80 | 3 |
| Scrap Book | 10 | 1 |
| Brown Covers | | As per requirement |
| LIST OF STATIONERY | | QUANTITY REQUIRED |
| Plastic Crayons (Thick - 24 Shades) | | 1 Pkt |
| Plastic Folder | | 1 |
| Fevicol Bottle | | 1 |
| Craft Paper (A 4 Size) | | 1 Pkt |

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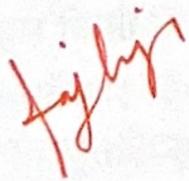
BOOK LIST FOR SESSION 2026-27

CLASS - KG - II

| SUBJECT | BOOK NAME | PUBLICATION |
|-------------------------------------|---|----------------------------------|
| English | Swa-Adhyayan Peek - a boo English C | Forever Books (Rachna Sagar Pub) |
| | Rhymes & Stories C | Firefly Books |
| Hindi | Swa-Adhyayan Peek - a boo Hindi C | Forever Books (Rachna Sagar Pub) |
| | Aao Gungunaye (Baal Geet evam Kahaniya) 3 | Firefly Books |
| Mathematics | Swa-Adhyayan Peek - a boo Mathematics C | Forever Books (Rachna Sagar Pub) |
| Art & Craft | My Best Colouring Book C | Orange Leaf |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Four Line Copies | 80 | 3 |
| Two-line Copies | 80 | 3 |
| Square line copies | 80 | 3 |
| Scrap Book | 10 | 1 |
| Brown Covers | | As per requirement |
| LIST OF STATIONERY | | QUANTITY REQUIRED |
| Plastic Crayons (Thick - 24 Shades) | | 1 Pkt |
| Plastic Folder | | 1 |
| Fevicol Bottle | | 1 |
| Craft Paper (A 4 Size) | | 1 Pkt |

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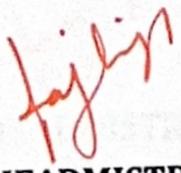
BOOK LIST FOR SESSION 2026-27

Class-I

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------------------------|-------------|-----------------------|--|
| 1 | English | Mridang | NCERT |
| | | English Workbook | Arihant Publication |
| 2 | Hindi | Sarangi | NCERT |
| 3 | Mathematics | Joyful Mathematics | NCERT |
| 4 | EVS | Environmental Studies | Future Kids |
| 5 | COMPUTER | Neuro Kode | Yep Education Pvt. Ltd. |
| 6 | Art & Craft | Hello Sketch | Sparrow Sketch |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Four Line Copies | | 120 | 8 (English-3, EVS-3, GK-1, Computer-1) |
| Two-line Copies | | 120 | 3 |
| Square line copies | | 120 | 3 |
| One Side Ruled Copy | | 180 | 1 |
| Drawing Copy | | 84 | 1 |
| Colour Sheets (A4 Size) | | 40 | 1 |
| Colour (Wax Crayons) | | | 1 Pkt |
| Scrap Book | | 20 | 1 |
| Plastic folder | | | 1 |
| Fevicol bottle | | | 1 |
| Brown Covers | | As per requirement | As per requirement |

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- Kindly check the books carefully before purchasing, as some may have blank, missing, or repeated pages. Your cooperation will help avoid inconvenience later.
- स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से किताबें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।
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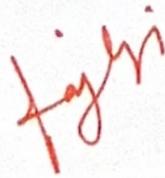
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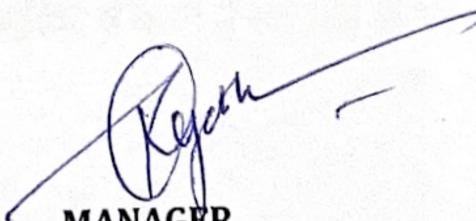
CLASS - II

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------------------------|-------------|-----------------------|-------------------------|
| 1 | English | Mridang | NCERT |
| | | English Workbook | Arihant Publication |
| 2 | Hindi | Sarangi | NCERT |
| 3 | Mathematics | Joyful Mathematics | NCERT |
| 4 | EVS | Environmental Studies | Future Kids |
| 5 | COMPUTER | Neuro Kode | Yep Education Pvt. Ltd. |
| 6 | Art & Craft | Hello Sketch | Sparrow Sketch |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Four Line Copies | | 120 | 4 |
| Two-line Copies | | 120 | 3 |
| Arithmetic Copies | | 120 | 3 |
| One Side Ruled Copy | | 180 | 4 (EVS, Life Skill) |
| Drawing Copy | | 84 | 1 |
| Scrap Book | | 20 | 1 |
| Colour Sheets (A4 Size) | | 40 | 1 |
| Colour (Wax Crayons) | | | 1 Pkt |
| Plastic folder | | | 1 |
| Fevicol bottle | | | 1 |
| Brown Covers | | As per requirement | As per requirement |

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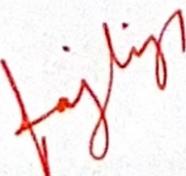
CLASS - III

| S.N O. | SUBJECT | BOOK NAME | PUBLICATION |
|--------|---------------------|----------------------|-------------------------|
| 1 | English | Santoor Textbook | NCERT |
| | | Epic English Grammar | S. Chand |
| 2 | Hindi | Veena Textbook | NCERT |
| | | Vyakaran Sambodh | Madhubun Publication |
| 3 | Mathematics | Math Mela | NCERT |
| 4 | The World Around Us | Our Wondrous World | NCERT |
| 5 | COMPUTER | Neuro Kode | Yep Education Pvt. Ltd. |
| 6 | Art & Craft | Hello Sketch | Sparrow Sketch |

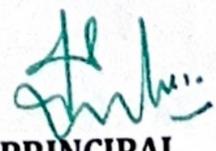
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
|-------------------------|---|--------------------|
| Arithmetic copies | 180 | 3 |
| Single line Copies | 180 | 10 |
| One Side Ruled Copies | 180 | 3 |
| Rough Register | 120 | 2 |
| Drawing Copy | 84 | 1 |
| Colour Sheets (A4 Size) | 40 | 1 |
| Colour | Plastic Crayons, Rangeela Water colours | 1 Pkt |
| Plastic folder | 1 | 1 |
| Fevicol bottle | | 1 |
| Brown Covers | As per requirement | As per requirement |

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BOOK LIST FOR SESSION 2026-27

CLASS - IV

| S.N O. | SUBJECT | BOOK NAME | PUBLICATION |
|--------------------------|---------------------|--|------------------------|
| 1 | English | Santoor Textbook | NCERT |
| | | Epic English Grammar | S. Chand |
| 2 | Hindi | Veena Textbook | NCERT |
| | | Vyakaran Sambodh | Madhubun Publication |
| 3 | Mathematics | Math Mela | NCERT |
| 4 | The World Around Us | Our Wondrous World | NCERT |
| 5 | COMPUTER | Neuro Kode | Yep Education Pvt.Lt.d |
| 6 | Art & Craft | Hello Sketch | Sparrow Sketch |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Arithmetic copies | | 180 | 4 |
| Single line Copies | | 180 | 10 |
| One Side Ruled Copies | | 180 | 3 |
| Rough Register | | 120 | 2 |
| Drawing Copy | | 84 | 1 |
| Colour Sheets (A4 Size) | | 40 | 1 |
| Colour | | Plastic Crayons, Rangeela Water colours | 1 Pkt |
| Plastic folder | | | 1 |
| Fevicol bottle | | | 1 |
| Brown Covers | | As per requirement | As per requirement |

Important Note:

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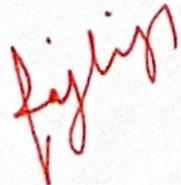
BOOK LIST FOR SESSION 2026-27

CLASS - V

| S.N O. | SUBJECT | BOOK NAME | PUBLICATION |
|--------------------------|---------------------|--|------------------------|
| 1 | English | Santoor Textbook | NCERT |
| | | Epic English Grammar | S.Chand |
| 2 | Hindi | Veena Textbook | NCERT |
| | | Vyakaran Sambodh | Madhubun Publication |
| 3 | Mathematics | Math- Mela | NCERT |
| 4 | The World Around Us | Our Wondrous World | NCERT |
| 5 | COMPUTER | Neuro Kode | Yep Education Pvt.Lt.d |
| 6 | Art & Craft | Hello Sketch | Sparrow Sketch |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Arithmetic copies | | 180 | 5 |
| Single line Copies | | 180 | 10 |
| One Side Ruled Copy | | 180 | 3 |
| Rough Register | | 120 | 2 |
| Drawing Copy | | 84 | 1 |
| Colour Sheets (A4 Size) | | 40 | 1 |
| Colour | | Plastic Crayons, Rangeela Water colours | 1 Pkt |
| Plastic folder | | 1 | 1 |
| Fevicol bottle | | | 1 |
| Brown Covers | | As per requirement | As per requirement |

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CLASS - VI

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|------------------------------|----------------|---|-----------------------------|
| 1 | English | Poorvi Textbook | NCERT |
| | | Epic English Grammar | S. Chand School Publication |
| | | Novel- Around the world in 80 Days | Future Kids |
| 2 | Hindi | Malhar Textbook | NCERT |
| | | Mai Aur Mera Vyakaran | New Saraswati House |
| 3 | Mathematics | Ganit Prakash Textbook | NCERT |
| 4 | Science | Curiosity Science Textbook | NCERT |
| 5 | Social Science | Exploring Society - India and Beyond Textbook | NCERT |
| 6 | Sanskrit | Deepakam Textbook | NCERT |
| 7 | Computer | Cyber Quest | Kips Publication |
| 8 | Art & Craft | Creative connect | Fire Fly |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Register | | 200 | 2 |
| Practical (Science Activity) | | 120 | 1 |
| Single line Copies | | 180 | 12 |
| One side ruled | | 200 | 4 |
| Drawing Copy | | 84 | 1 |
| Brushes 2,4,8 | | | 1 Each |
| Camel Poster colour | | 12 Shades | 1 Pkt |
| Folder | | | 1 |
| Office File/ Cobra File | | | 1 |
| Geometry Box | | | 1 |
| Brown Covers | | As per requirement | As per requirement |

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Class-VII

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|------------------------------|----------------|---|-----------------------------|
| 1 | English | Poorvi Textbook | NCERT |
| | | Epic English Grammar | S. Chand School Publication |
| | | Novel- Moby Dick | Future Kids |
| 2 | Hindi | Malhar Textbook | NCERT |
| | | Mai Aur Mera Vyakaran | New Saraswati House |
| 3 | Mathematics | Ganit Prakash Textbook (Part I & II) | NCERT |
| 4 | Science | Curiosity Science Textbook | NCERT |
| 5 | Social Science | Exploring Society – India and Beyond Textbook (Part I & II) | NCERT |
| 6 | Sanskrit | Deepakam Textbook | NCERT |
| 7 | Computer | Cyber Quest | Kips Publication |
| 8 | Art & Craft | Creative connect | Fire Fly |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Register | | 200 | 2 |
| Practical (Science Activity) | | 120 | 1 |
| Single line Copies | | 180 | 12 |
| One side ruled | | 200 | 4 |
| Drawing Copy | | 84 | 1 |
| Brushes 2,4,8 | | | 1 each |
| Camel Poster colour | | 12 shades | 1 Pkt |
| Folder | | | 1 |
| Office File/ Cobra File | | | 1 |
| Geometry Box | | | 1 |
| Brown Covers | | As per requirement | As per requirement |

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Class- VIII

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|------------------------------|----------------|---|-----------------------------|
| 1 | English | Poorvi Textbook | NCERT |
| | | Epic English Grammar | S. Chand School Publication |
| | | Novel- A Tale of two Cities | Future Kids |
| 2 | Hindi | Malhar Textbook | NCERT |
| | | Mai Aur Mera Vyakaran | New Saraswati House |
| 3 | Mathematics | Ganit Prakash Textbook | NCERT |
| 4 | Science | Curiosity Science Textbook(Part I & II) | NCERT |
| 5 | Social Science | Exploring Society – India and Beyond Textbook(Part I& II) | NCERT |
| 6 | Sanskrit | Deepakam Textbook | NCERT |
| 7 | Computer | Cyber Quest | Kips Publication |
| 8 | Art & Craft | Creative connect | Fire Fly |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Register | | 200 | 2 |
| Practical (Science Activity) | | 120 | 1 |
| Single line Copies | | 180 | 12 |
| One side ruled | | 200 | 4 |
| Drawing Copy | | 84 | 1 |
| Brushes 2,4,8 | | | 1 each |
| Camel Poster colour | | 12 shades | 1 Pkt |
| Folder | | | 1 |
| Office File/ Cobra File | | | 1 |
| Geometry Box | | | 1 |
| Brown Covers | | As per requirement | As per requirement |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

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BOOK LIST FOR SESSION 2026-27

CLASS - IX

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|------------------------------|-------------------------|--------------------------------------|----------------------|
| 1 | English | Beehive | NCERT |
| | | Moments | NCERT |
| 2 | Hindi | Kshitij - 1 | NCERT |
| | | Kritika-1 | NCERT |
| | | Vyakaran Manasvi Course A | Madhubun Publication |
| 3 | Mathematics | Mathematics Textbook | NCERT |
| 4 | Science | Science | NCERT |
| 5 | Social Science | India & Contemporary world - History | NCERT |
| | | Contemporary India - Geography | NCERT |
| | | Economics | NCERT |
| | | Democratic Politics | NCERT |
| 6 | Sanskrit | Shemushi - 1 | NCERT |
| 7 | Artificial Intelligence | AI (Play Ver- 1.0) | Orange Publication |
| 8 | HPE | WEB Material | CBSE PDF |
| NOTE BOOKS | | PAGES | QUANTITY REQUIRED |
| Single Line | | 200 | 8 |
| Register | | 172 | 3 |
| Practical (Science Activity) | | 200 | 1 |
| Graph Copy | | 30 | 1 |
| One side ruled | | 200 | 3 |
| Drawing Copy | | 84 | 1 |
| Folder | | | 1 |
| Office File/ Cobra File | | | 1 |
| Geometry Box | | | 1 |
| Brown Covers | | | As per requirement |

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BOOK LIST FOR SESSION 2026-27

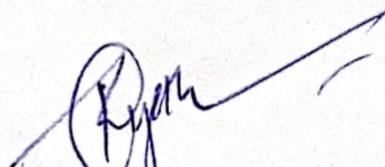
CLASS - X

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------|-------------------------|---|----------------------|
| 1 | English | First Flight | NCERT |
| | | Foot prints without feet (Supp. Reader) | NCERT |
| 2 | Hindi | Kshitij - 2 | NCERT |
| | | Kritika- 2 | NCERT |
| | | Vyakaran Manasvi Course - A | Madhuban Publication |
| 3 | Mathematics | Mathematics Textbook | NCERT |
| 4 | Science | Science | NCERT |
| 5 | Social Science | India & Contemporary world - History | NCERT |
| | | Contemporary India - Geography | NCERT |
| | | Economics | NCERT |
| | | Democratic Politics | NCERT |
| 6 | Sanskrit | Shemushi - 1 | NCERT |
| 7 | Artificial Intelligence | AI (Play Ver- ,1.0) | Orange Publication |
| 8 | HPE | WEB Material | CBSE PDF |

| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
|------------------------------|-------|--------------------|
| Single Line | 200 | 8 |
| Register | 172 | 3 |
| Practical (Science Activity) | 200 | 1 |
| Graph Copy | 30 | 1 |
| One side ruled | 200 | 3 |
| Drawing Copy | 84 | 1 |
| Folder | | 1 |
| Office File/ Cobra File | | 1 |
| Geometry Box | | 1 |
| Brown Covers | | As per requirement |

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BOOK LIST FOR SESSION 2026-27

Class-XI Science

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------|--------------------|---|-------------|
| 1 | English | Hornbill | NCERT |
| | | Snapshots (Supp.Reader) | NCERT |
| 2 | Hindi | Aroh-1 | NCERT |
| | | Vitan-1 | NCERT |
| 3 | Mathematics | Mathematics Textbook | NCERT |
| | Physics | Physics-Part 1 & 2 | NCERT |
| | Chemistry | Chemistry Part 1& 2 | |
| | Biology | Biology Textbook | |
| 4 | IP | Informatics Practices Python(065) by Preeti Arora | Sultanchand |
| 5 | Physical Education | WEB Material | CBSE PDF |

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BOOK LIST FOR SESSION 2026-27

Class-XI Commerce

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------|--------------------|---|-------------|
| 1 | English | Hornbill | NCERT |
| | | Snapshots (Supp.Reader) | NCERT |
| 2 | Hindi | Aroh-1 | NCERT |
| | | Vitan-1 | NCERT |
| 3. | Accountancy | Financial Accounting Part-1 & Part-2 | NCERT |
| 4. | Business Studies | Business Studies Textbook | NCERT |
| 5. | Economics | Introductory Micro Economic & Statistics for Economics | NCERT |
| 6. | Physical Education | WEB Material | CBSE PDF |
| 7. | IP | Informatics Practices With Python (065) by Preeti Arora | Sultanchand |

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BOOK LIST FOR SESSION 2026-27

Class-XI Humanities

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------|--------------------|---|-------------|
| 1 | English | Hornbill | NCERT |
| | | Snapshots (Supp.Reader) | NCERT |
| 2 | Hindi | Aroh-1 | NCERT |
| | | Vitan-1 | NCERT |
| 3 | Economics | Introductory Micro Economic & Statistics for Economics | NCERT |
| 4 | History | History- Themes in World | NCERT |
| 5 | Political Science | Book-1 Political Theory Book-2 Indian Constitution at work | NCERT |
| 6 | Physical Education | WEB Material | CBSE PDF |
| 7 | IP | Informatics Practices With Python (065) by Preeti Arora | Sultanchand |

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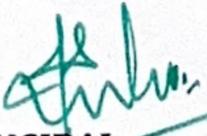
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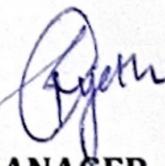
Class- XII Science

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------|--------------------|---|-------------|
| 1 | English | Flamingo | NCERT |
| | | Vistas (Supp. Reader) | NCERT |
| 2 | Hindi | Aroh-2 | NCERT |
| | | Vitan-2 | NCERT |
| 3 | Mathematics | Mathematics Textbook Part 1 & 2 | NCERT |
| | Physics | Physics- Part 1 & 2 | NCERT |
| | Chemistry | Chemistry- Part 1 & 2 | |
| | Biology | Biology Textbook | |
| 4 | IP | Informatics Practices Python(065) by Preeti Arora | Sultanchand |
| 5 | Physical Education | WEB Material | CBSE PDF |

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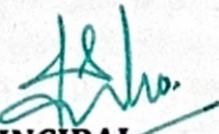
BOOK LIST FOR SESSION 2026-27

Class-XII Commerce

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------|--------------------|---|-------------|
| 1 | English | Flamingo | NCERT |
| | | Vistas (Supp. Reader) | NCERT |
| 2 | Accountancy | Accountancy Part 1 & 2 | NCERT |
| 3 | Business Studies | Business Studies Part 1 & 2 | NCERT |
| 4 | Economics | Indian Economics Development Introductory Macroeconomics | NCERT |
| 5 | Hindi | Aroh-2 | NCERT |
| | | Vitan-2 | NCERT |
| 6 | Physical Education | WEB Material | CBSE PDF |
| 7 | IP | Informatics Practices With Python (065) by Preeti Arora | Sultanchand |

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Class-XII Humanities

| S.NO. | SUBJECT | BOOK NAME | PUBLICATION |
|-------|--------------------|---|-------------|
| 1 | English | Flamingo | NCERT |
| | | Vistas (Supp. Reader) | NCERT |
| 3 | History | Themes in Indian History -Part-I, Part-II, Part-III | NCERT |
| 4 | Economics | Indian Economics Development Introductory Macroeconomics | NCERT |
| 5 | Political Science | Book-1 Contemporary World Politics | NCERT |
| | | Book-2 Politics in India Since Independence | |
| 2 | Hindi | Aroh-2 | NCERT |
| | | Vitan-2 | NCERT |
| 6 | Physical Education | WEB Material | CBSE PDF |
| 7 | IP | Informatics Practices With Python (065) by Preeti Arora | Sultanchand |

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